

**DEKALB COUNTY ATHLETIC PARTICIPATION CONSENT FORM**

*(Physicals must be on or after April 1, for the next school year) Three parental signatures required. All information must be provided.*

**PRINT**

**NAME:** \_\_\_\_\_ **Male** \_\_\_\_\_ **Female** \_\_\_\_\_  
(Last) (First) (Middle)

**Address:** \_\_\_\_\_  
(Street) (City) (Zip)

**Student lives with:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_  
(indicate parents, mother only, father only, aunt, brother etc.)

**Telephone: Home** \_\_\_\_\_ **Work** \_\_\_\_\_ **Cell** \_\_\_\_\_

**This information is for the school year 2** \_\_\_\_ - 2 \_\_\_\_ . **Your grade level will be** \_\_\_\_ (7, 8, 9, 10, 11, 12)

**PARENTAL CONSENT FOR ATHLETIC PARTICIPATION**

By its nature, participation in inter-scholastic athletics and intra-scholastic sports clubs includes a risk of injury which may range in severity from minor to long term catastrophic, including permanent paralysis or death. Although serious injuries are not common in supervised athletic programs or athletic clubs, it is possible only to minimize, not eliminate this risk.

Participants have the responsibility to help reduce the chance of injury. Participants must obey all safety rules, report all physical problems to their coaches or club supervisors follow a proper conditioning program and inspect their equipment daily.

I (We) hereby give consent for \_\_\_\_\_ to:  
(Print full name)

- 1) Compete in athletics in the DeKalb County School District in the following Georgia High School Association approved Sport(s) **(Please circle each sport you approve)**

Baseball Basketball Golf Volleyball Swimming & Diving  
Football Softball Wrestling Cross Country Cheerleading  
Tennis Rifle Team Soccer Track & Field

- 2) To accompany any school team or sports club of which the student is a member on any of its local or out of town trips excluding over-night trips. I understand that transportation may or may not be provided by the DeKalb County School District. (In the event transportation is not provided by the School District, transportation will be the student's responsibility.)
- 3) I release and waive, and further agree to indemnify, hold harmless or reimburse the DeKalb County School District, the Board of Education, its successors and assigns, its members, agents, employees and representatives thereof, as well as trip supervisors, from and against any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages or injuries arising out of, during, or in connection with the student's participation in the activity, any trip associated with the activity, or the rendering of emergency medical procedures or treatment if any.
- 4) I have insurance for coverage of my son/ daughter in the form indicated below. (Please **initial** by the type of insurance coverage you have. (You must provide a copy of the insurance card or policy benefits as indicated.)  
\_\_\_\_\_ My son/daughter is adequately and currently covered by accident insurance that will cover injuries sustained while participating in inter-scholastic Athletics (including, but not limited to, Varsity and Junior Varsity Football) and inter-scholastic clubs and activities. **(Attach copy of card)**

**Insurance Company Name:** \_\_\_\_\_  
**Name of Insured:** \_\_\_\_\_  
**Policy number:** \_\_\_\_\_

\_\_\_\_\_ I have purchased the Benefit Plan provided by the DeKalb County School System. **(attach a signed copy of benefit plan)**

- 5) I hereby verify that the information on this form is correct and understand that any false information may result in my son/ daughter being declared **ineligible**.  
(Students found illegally enrolled out of their school attendance zone could be ruled ineligible for GHSA competition for one full year.

**By signing this permission form, you acknowledge that you have read and understand the risks of participation and agree to the above terms. This acknowledgement of risk and consent to allow participation shall remain in effect until revoked in writing. (Parents or students who do not wish to accept any of these terms or risks should not sign and participation will be denied.)**

_____	DATE _____
SIGNATURE(S) PARENT(S) OR GUARDIAN(S)	
_____	DATE _____
SIGNATURE OF STUDENT-ATHLETE	

**PREPARTICIPATION PHYSICAL EVALUATION**

**HISTORY FORM**

NAME \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_  
 GRADE \_\_\_\_\_ SPORT(S) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 PERSONAL PHYSICIAN \_\_\_\_\_ DATE OF EXAM \_\_\_\_\_

I understand that this will serve as the basis for determining that my child may compete in Athletics, sports clubs and activities in DeKalb County Schools. I understand that this evaluation is only to determine fitness for athletics and is not to take the place of regular medical examinations

**Explain "YES" answers below. Circle any questions you do not know the answers to.**

**Yes No**

- 1. Has a doctor ever denied or restricted your participation in sports for any reason?  Yes  No
- 2. Do you have an ongoing medical condition (like diabetes or asthma)?  Yes  No
- 3. Are you currently taking any prescription or nonprescription (over-the-counter) medicines or pills?  Yes  No
- 4. Do you have allergies to medicines, pollens, foods, or stinging insects?  Yes  No
- 5. Have you ever passed out or nearly passed out DURING exercise?  Yes  No
- 6. Have you ever passed out or nearly passed out AFTER exercise?  Yes  No
- 7. Have you ever had discomfort, pain, or pressure in your chest during exercise?  Yes  No
- 8. Does your heart race or skip beats during exercise?  Yes  No
- 9. Has a doctor ever told you that you have (check all that apply):  
 High blood pressure       A heart murmur  
 High cholesterol           A heart infection
- 10. Has a doctor ever ordered a test for your heart? (for example: ECG, echocardiogram)  Yes  No
- 11. Has anyone in your family died for no apparent reason?  Yes  No
- 12. Does anyone in your family have a heart problem?  Yes  No
- 13. Has any family member or relative died of heart problems or of sudden death before age 50?  Yes  No
- 14. Does anyone in your family have Marfan syndrome?  Yes  No
- 15. Have you ever spent the night in a hospital?  Yes  No
- 16. Have you ever had surgery?  Yes  No

**Yes No**

- 24. Do you cough, wheeze, or have difficulty breathing during or after exercise?  Yes  No
- 25. Is there anyone in your family who has asthma?  Yes  No
- 26. Have you ever used an inhaler or taken asthma medicine?  Yes  No
- 27. Were you born without or are you missing a kidney, an eye, a testicle, or any other organ?  Yes  No
- 28. Have you had infectious mononucleosis (mono) within the last month?  Yes  No
- 29. Do you have any rashes, pressure sores, or other skin problems?  Yes  No
- 30. Have you had a herpes skin infection?  Yes  No
- 31. Have you ever had a head injury or concussion?  Yes  No
- 32. Have you been hit in the head and been confused or lost your memory?  Yes  No
- 33. Have you ever had a seizure?  Yes  No
- 34. Do you have headaches with exercise?  Yes  No
- 35. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?  Yes  No
- 36. Have you ever been unable to move your arms or legs after being hit or falling?  Yes  No
- 37. When exercising in the heat, do you have severe muscle cramps or become ill?  Yes  No
- 38. Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease?  Yes  No
- 39. Have you had any problems with your eyes or vision?  Yes  No
- 40. Do you wear glasses or contact lenses?  Yes  No
- 41. Do you wear protective eyewear, such as goggles or a face shield?  Yes  No
- 42. Are you happy with your weight?  Yes  No
- 43. Are you trying to gain or lose weight?  Yes  No
- 44. Has anyone recommended you change your weight or eating habits?  Yes  No
- 45. Do you limit or carefully control what you eat?  Yes  No
- 46. Do you have any concerns that you would like to discuss with a doctor?  Yes  No

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**FEMALES ONLY**

- 47. Have you ever had a menstrual period?  Yes  No
- 48. How old were you when you had your first menstrual period? \_\_\_\_\_
- 49. How many periods have you had in the last 12 months? \_\_\_\_\_

**Explain "Yes" answers here:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**Yes No**

**I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.**

Signature of Athlete \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

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# Preparticipation Physical Evaluation

## PHYSICAL EXAMINATION FORM

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ % Body Fat (optional) \_\_\_\_\_ Pulse \_\_\_\_\_ BP \_\_\_\_ / \_\_\_\_ (\_\_\_\_ / \_\_\_\_, \_\_\_\_ / \_\_\_\_)

Vision R 20/ \_\_\_\_\_ L 20/ \_\_\_\_\_ Corrected: Y N Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

	NORMAL	ABNORMAL FINDINGS	INITIALS*
<b>MEDICAL</b>			
Appearance			
Eyes/ears/nose/throat			
Hearing			
Lymph nodes			
Heart			
Murmurs			
Pulses			
Lungs			
Abdomen			
Genitourinary (males only)+			
Skin			
<b>MUSCULOSKELETAL</b>			
Neck			
Back			
Shoulder/arm			
Elbow/forearm			
Wrist/hand/fingers			
Hip/thigh			
Knee			
Leg/ankle			
Foot/toes			

\*Multiple-examiner set-up only

+Having a third party present is recommended for the genitourinary examination

Notes: \_\_\_\_\_

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician \_\_\_\_\_, MD or DO

# Preparticipation Physical Evaluation

**CLEARANCE FORM**

Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of birth \_\_\_\_\_

- Cleared without restriction  
 Cleared, with recommendations for further evaluation or treatment for: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- Not Cleared for  All sports  Certain sports: \_\_\_\_\_ Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

## EMERGENCY INFORMATION

Allergies \_\_\_\_\_

Other Information \_\_\_\_\_

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician \_\_\_\_\_, MD or I

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In case of an emergency or accident on the school grounds or during any school activity involving my child \_\_\_\_\_ which in the opinion of the school authorities present requires immediate medical or surgical attention, I hereby grant permission to said school authorities to obtain the services of a physician or to transport said child to the hospital if it is deemed necessary by school authorities. I hereby grant permission, also, to said physicians to treat said condition unless I am present and request otherwise or until I later request otherwise.

_____ DATE _____
<b>SIGNATURE(S) OF PARENT(S)/ GUARDIAN(S)</b>
Relation to Student (Please check one) Mother _____ Father _____ Both Parents _____
Court Ordered Guardian _____ Other _____ Explain _____

## EMERGENCY MEDICAL INFORMATION

STUDENT NAME \_\_\_\_\_

PARENT(S) NAME \_\_\_\_\_

Parents Address \_\_\_\_\_

Work Phone # \_\_\_\_\_ Home Phone# \_\_\_\_\_ Cell# \_\_\_\_\_

Emergency #1 \_\_\_\_\_ Emergency #2 \_\_\_\_\_

Hospital Preference \_\_\_\_\_

Primary Physician's Name \_\_\_\_\_ Number \_\_\_\_\_

Insurance Company Name \_\_\_\_\_ Card # \_\_\_\_\_

**Coach: make a copy of this page and keep in your Medical Kit.**